

The Faith of the Evolutionist vs. The Faith

During the meeting Brother Patton mentioned several times the “faith of evolutionist.” Faith is not a work that we often ascribe to scientists but in the case of evolutionists it is something they must admit to. First we need to explain there is a difference between the “faith of the evolutionist” and the faith we are to have. The Hebrew writer defines for us the concept of “Christian faith” when he says, “Now faith is the **assurance** of things hoped for, the **conviction** of things not seen.” Hebrews 11:1 NASU. This is the kind of faith that a Christian must have, it is this faith that one must have to be pleasing to God (Hebrews 11:6). Now the faith that we are talking about when we speak of the “faith of the evolutionist” is defined for us in the American Heritage Dictionary of the English Language as; “**1. Confident belief in the truth, value, or trustworthiness of a person, idea, or thing. 2. Belief that does not rest on logical proof or material evidence.**”

Let me illustrate what I am talking about. Dr. George Wald (1906 – 1997) won a share of the 1967 Nobel Prize in Physiology and Medicine. He was until his death an avid evolutionist who had his doctorate in “neurobiology.” In 1954 he wrote the following:

“Most modern biologists, having reviewed with satisfaction the downfall of the spontaneous generation hypothesis, yet unwilling to accept the alternative belief in special creation, are left with nothing... To make an organism demands the right substances in the right proportions and in the right arrangement. We do not think that anything more is needed—but that is problem enough. One has only to contemplate the magnitude of this task to concede that the spontaneous generation of a living organism is impossible. Yet here we are—as a result, I believe, of spontaneous generation”
(Scientific American, 1954, pp. 45-53 emp. and italics added).

Now here is true blind faith. Notice what he said “the downfall of the spontaneous generation hypothesis” and “the spontaneous generation of a living organism is impossible.” Now understand this impossible concept is still being taught in our schools why? Brother Patton told us that we shouldn’t speak of someone’s motives unless they tell us what those motives are and I believe that is a good policy. But Dr. Wald has told us his motives, he is unwilling to “accept the alternative belief in special creation.” How much clearer could he make it, he didn’t believe in God or creation so

he found it easier to accept the “impossible.” Truly Dr. Wald’s faith could be defined as a “Belief that does not rest on logical proof or material evidence.” Again in the same article Dr. Wald wrote:

The reasonable view was to believe in spontaneous generation; **the only alternative, to believe in a single, primary act of supernatural creation.** *There is no third alternative.* For this reason, many scientists a century ago chose to **regard the belief in spontaneous generation as a philosophical necessity** (1954, pp. 45-53, emp. and italics added).

Compare that to the faith that the child of God is to have and the evidence that God has left us.

"In the generations gone by He permitted all the nations to go their own ways; 17 and yet **He did not leave Himself without witness**, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." Acts 14:16-17 NASU

“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because **that which is known about God is evident within them**; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.” Romans 1:18-20 NASU

Unlike the evolutionists who must fall on their sword and accept the impossible just because they cannot or will not believe in God; we have evidence in everything that has been made by God. The natural thing is to believe in the almighty God as creator of all things.